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| **DATOS PERSONALES** | | | |  | **DATOS PARA EL BANCO DE DATOS** |  | **ENTREGA DE DOCUMENTOS** | |
| Nombre: | (Apellido) | (Apellido de casada) | (Nombre) | Campus. Facultad: | Fecha: | día mes año |
| Cédula: | | | | Extensión: | Firma del Participante: | |
| Seguro Social: | | | | Centro Regional: |  | | |
| Sub Sede |
| Dirección de domicilio: | | | | Departamento: |  | Persona que verifica y recibe documentos | |
|  | | | | Área 1 | Nombre: | |
| Tel. Residencial: | | | | Área 2 | Firma: | |
| Celular: | | | | Área 3 | Fecha: | Hora: |
| Área 4 | Observaciones: | |
| Correo Electrónico: | | | | Área 5 |  | |
|  | | | | Banco de Datos para Profesor: Eventual Asistente |  | |
|  | | | | | Participa en otros Bancos de Datos: SI NO SEDE: |  | | |
| DOCUMENTOS QUE ACOMPAÑAN LA SOLICITUD | | | |  | Ingresa por primera vez al Banco de Datos SI NO |
| A. Cédula. | | | | Última contratación en la UNACHI Eventual Asistente |
| B. Recibo de pago. | | | | Sede: Semestre: Año: |
| C. Hoja de Vida | | | |  | | | | |
| D. Certificado de buena salud física expedido por un médico idóneo | | | |
| E. Certificado de salud mental expedido por un psiquiatra idóneo. | | | |
| F. Informe del perfil psicológico expedido por un psicólogo idóneo de la clínica psicológica de la UNACHI, o psicólogo idóneo particular. | | | |
| G. Licenciatura en la Especialidad; con sus respectivos créditos | | | |
| H. Idoneidad profesional en las profesiones que lo requieren. | | | |
| I. Posgrado de especialización en Docencia Superior con sus respectivos créditos. | | | |
| J. Maestría en el área de la especialidad con sus respectivos créditos. | | | |

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| K. Certificación de los 3 últimos años de cursos de informática o TICs con no menos de 40 horas. |
| L. Certificación de experiencia profesional (opcional). |
| M. Certificación de experiencia docente universitaria (opcional). |
| N. Certificados de Educación continua en el nivel superior relacionados con la Especialidad (últimos 5 años) (opcional). |
| O. Diplomas y Créditos académicos de otros estudios en el Nivel Superior (opcional). |

PUNTUACIÓN OTORGADA POR LA COMISIÓN DE BANCO DE DATOS

1. **TITULOS ACADÉMICOS UNIVERSITARIOS ÁREAS DEL DEPARTAMENTO**

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| **5. Títulos Académicos Superiores (Licenciatura en el área), Maestría (en el área), Doctorado** | | | | | | | | | | | |
| No. | | Título | | | Especialidad | Institución y País | Año | Dip. | | Cred | Eval. |
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| Índice de Licenciatura | | |  | A. Sub – total: Títulos Académicos | | | | |  | *C: Concurso* | |
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*A: Afín*

\_ PUNTUACIÓN OTORGADA POR LA COMISIÓN DE BANCO DE DATOS

1. **OTROS ESTUDIOS ÁREAS DEL DEPARTAMENTO**

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| **6. Título de Profesorado de Segunda Enseñanza** | | | | | | | |  | 1 | | 2 | | 3 | | 4 | | 5 | |
| No. | | Institución y País | Especialidad | Año | Dip. | Cred. | Eval. | C | A | C | A | C | A | C | A | C | A |
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| **7. Postgrado en Docencia Superior** | | | | | | | |  | 1 | | 2 | | 3 | | 4 | | 5 | |
| No. | | Institución y País | Especialidad | Año | Dip. | Cred. | Eval. | C | A | C | A | C | A | C | A | C | A |
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| **8. Estudios de Postgrado (Diploma de Especialización o Créditos de Postgrado) (puntos proporcionales)** | | | | | | | |  | 1 | | 2 | | 3 | | 4 | | 5 | |
| No. | | Institución y País | Especialidad | Año | Dip. | Cred. | Eval. | C | A | C | A | C | A | C | A | C | A |
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| **9. Perfeccionamiento Profesional ( ver criterios de evaluación)** | | | | | |  | 1 | | 2 | | 3 | | 4 | | 5 | |
| No. | | Congreso, seminario, otros | Institución | Año | Duración | C | A | C | A | C | A | C | A | C | A |
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| Apr | obado en Consejo Académico No. 3, del 10 de abril de 2018. | | | | |  | | | | | | | | | | |

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| B. Sub-Total: Otros Estudios | | |  |  | | |

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NOMBRE: CÉDULA: PUNTUACIÓN OTORGADA POR LA COMISIÓN DE BANCO DE DATOS

1. **EJECUTORIAS EN EL ÁREA ÁREAS DEL DEPARTAMENTO**

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| **10. Investigaciones** | | | |  | 1 | | 2 | | 3 | | 4 | | 5 | |
| No. | | Título de la Investigación | Cart. VIP Evaluación y Año | C | A | C | A | C | A | C | A | C | A |
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| **11. Publicaciones** | | | |  | 1 | | 2 | | 3 | | 4 | | 5 | |
| No. | | Título | Tipo, medio y fecha | C | A | C | A | C | A | C | A | C | A |
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| **12. Conferencias** | | | |  | 1 | | 2 | | 3 | | 4 | | 5 | |
| No. | | Título | Certificación y Año | C | A | C | A | C | A | C | A | C | A |
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| **13. Otras Ejecutorias** | | |
| No. | Clase de ejecutoria | Certificación y Año |
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* 1. Sub – Total: Ejecutorias en el Área

NOMBRE: CÉDULA: PUNTUACIÓN OTORGADA POR LA COMISIÓN DE BANCO DE DATOS

* 1. **EXPERIENCIA ÁREAS DEL DEPARTAMENTO**

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| **14. Docencia Universitaria** | | | | | |  | 1 | | 2 | | 3 | | 4 | | 5 | |
| No. | | Universidad | | | Años de Servicio | C | A | C | A | C | A | C | A | C | A |
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| Experiencia Docente | | |  |  | |  | | | | | | | | | | |

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| **15. Profesional** | | | | |  | 1 | | 2 | | 3 | | 4 | | 5 | |
| No. | | Institución o Empresa | Cargo | Años de Servicio | C | A | C | A | C | A | C | A | C | A |
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Experiencia Profesional Máximo de quince (15) puntos

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| **Sub totales por: Títulos, Otros estudios, Ejecutorias, Experiencia, por áreas del**  **departamento** | | | | | |
|  | **ÁREA 1** | **AREA 2** | **AREA 3** | **AREA 4** | **AREA 5** |
| A. Títulos Académicos |  |  |  |  |  |
| B. Otros Estudios |  |  |  |  |  |
| C. Ejecutorias |  |  |  |  |  |
| D. Experiencia |  |  |  |  |  |
| **TOTAL DEL PARTICIPANTE POR AREAS DEL DEPARTAMENTO** | | | | | |
| **TOTAL** |  |  |  |  |  |

D. Sub-Total: Experiencia Máximo treinta (30) puntos

**16**. Resultado de la entrevista por la Comisión de Banco de Datos:



